THE PUTNAM COUNTY LEGISLATURE

40 Gleneida Avenue Carmel, New York 10512 Fax (845) 808-1933

(845) 808-1020

Paul E. Jonke Chairman Amy E. Sayegh Deputy Chair Diane Schonfeld Clerk Robert Firriolo Counsel



| Nancy Montgomery | Dist. |
|-------------------|---------|
| William Gouldman | Dist. 2 |
| Toni E. Addonizio | Dist. 3 |
| Ginny Nacerino | Dist. 4 |
| Greg E. Ellner | Dist. 5 |
| Paul E. Jonke | Dist. 6 |
| Joseph Castellano | Dist. 7 |
| Amy E. Sayegh | Dist. 8 |
| Erin L. Crowley | Dist. 9 |
| | |

AUDIT & ADMINISTRATION COMMITTEE MEETING TO BE HELD IN ROOM #318 PUTNAM COUNTY OFFICE BUILDING **CARMEL, NEW YORK 10512**

Members: Chairman Castellano and Legislators Ellner & Gouldman

Thursday 6:30pm September 21, 2023

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Acceptance of Minutes August 24, 2023
- 4. Discussion/ Request to Edit Budgetary Amendment and Transfer Forms/ Legislator Ellner
- 5. Correspondence/County Auditor
 - a. Sales Tax Report
 - b. OTB Report
 - c. 2023 Contingency Report
 - d. Transfer/Revenue Report
 - e. Board In Revenue Report
- 6. Correspondence/ Commissioner of Finance
 - a. Overtime/Temporary Report
 - b. Approval/ Budgetary Amendment 23A054/ County Clerk/ Local Government Records Management Improvement Fund Grant Receipt
- 7. Approval/ Fund Transfer 23T255/ Emergency Services/ 911 Center Upgrades & Services (Also reviewed in Protective)

- 8. Approval/ Fund Transfer 23T260/ Emergency Services/ Supplies and Materials for Fire Departments (Also reviewed in Protective)
- 9. Approval/ Fund Transfer 23T270/ Dept. of Social Services/ Paint Project Staff Offices (Also reviewed in Health)
- 10. Approval/ Fund Transfer 23T272/ Bureau of Emergency Services/ Cover Dispatch Overtime Due to Vacancies (Also reviewed in Protective)
- 11. Other Business
- 12. Adjournment

#3

AUDIT & ADMINISTRATION COMMITTEE MEETING TO BE HELD IN ROOM #318 PUTNAM COUNTY OFFICE BUILDING CARMEL, NEW YORK 10512

Members: Chairman Castellano and Legislators Ellner & Gouldman

Thursday 6:30pm August 24, 2023

The meeting was called to order at 6:30pm by Chairman Castellano who requested Legislator Ellner lead in the Pledge of Allegiance. Upon roll call Legislators Ellner and Gouldman and Chairman Castellano were present.

Item #3 - Acceptance of Minutes - July 24, 2023

The minutes were accepted as submitted.

Item #4 – Update/ Putnam County Golf Course & Tilly Foster Farm/ General Manager Katherine Hanrahand

Putnam County Golf Course

Putnam County Golf Course & Tilly Foster Farm General Manager Katherine Hanrahand reported the Putnam County Golf Course ("Golf Course") has brought in over \$1 million in revenue year to date, compared to a projected budget of under \$900,000, leading to a positive variance of \$112,000. She stated the Golf Course did well, in spite of the unusual weather events happening over the Summer, such as the smoke and the rain. She stated the Golf Course had two of its best months ever recorded this year in May and June. She stated while the golf side officially opened on March 22, 2023, some people did play some rounds of golf in January and February, and those rounds are reflected in the numbers for March. She stated the Golf Course has 32 scheduled outings in 2023. She stated the 10th annual Putnam County Amateur Tournament is happening in September, and that recruiting was still ongoing. She stated the Women's Summer Clinic saw about 40 to 45 women participate every Wednesday in July and August. She stated the Clinic ended last week and about half the golfers came back to play on their own. She stated the Golf Course's simulator room opened in November and has been well used and can accommodate private parties. She stated club fitting services are regularly available by Titleist. She stated in the Fall the Golf Course will begin signing up golfers for indoor golf leagues to prepare for winter. She stated the food and beverage revenue from the Golf Course was \$929,000, leading to a positive variance of \$229,000 from the budget. She stated in the first three months of the year the Golf Course hosted indoor comedy shows, concerts, and private events which contributed to a revenue boost in the first quarter of the year. She stated the summer concerts this year have suffered due to it raining almost every Friday night; five (5) of the 12 events being taken inside, and another had its sound equipment ruined to due to a flash thunderstorm. She stated there are five (5) more concerts scheduled for the rest of the summer and indoor concerts will be held as the weather gets cooler. She stated the Golf Course is taking bookings for 2024 and 2025. She stated the net operating profits for the Golf Course to date are \$153,000, which is better than usual at this point in the year.

Tilly Foster Farm

General Manager Hanrahand stated Tilly Foster Farm ("the Farm") brought in over \$93,000 in rent, aided by the 3% rate increase in June. She stated the Farm had raised \$12,510 in commissions for outdoor concerts. She stated the Farm was projecting less revenue than last year due to the rain. She stated the Farm also had to move the concerts from where they would usually play, leading to some complaints.

Chairman Castellano questioned if moving the concerts had to do with the Watershed Agricultural Council (WAC) agreement.

General Manager Hanrahand stated that is correct. She stated she hoped the concerts could eventually go back to where they usually played. She stated there would be a concert on Saturday, and then the last concert of the season would happen during Oktoberfest, and would feature a Billy Joel and Elton John tribute band. She stated the Farm is hosting Art on the Farm through Collaborative Concepts, a free exhibit from September 2, 2023 to October 31, 2023. She stated Putnam County Cornell Cooperative Extension will be holding their 3rd and last food preservation workshop, as well as a kids' open house on the Farm on October 21, 2023. She stated BOCES would return to session on September 5, 2023.

Legislator Ellner questioned what the expenses paid at the Farm to date were.

General Manager Hanrahand stated she did not have that information, the Department of Public Works would be able to provide that.

Legislator Gouldman questioned if actual golf play and revenue was down or up.

General Manager Hanrahand stated both the play and revenue are up.

Legislator Crowley questioned how often prices were raised for golf, and if there was a price increase this year.

General Manager Hanrahand stated there was not a price increase this year, and she believed the last price increase was four (4) or five (5) years ago.

Legislator Montgomery thanked General Manager Hanrahand for her presentation. She questioned if the \$93,554 collected in rent from the Farm was for the entire property.

General Manager Hanrahand stated the rent was only for Homestyle Caterers; the restaurant and barn. She stated she did not deal with BOCES or the whole entire property.

Legislator Montgomery stated the Farm had only a fixed rental for the year, and she questioned what the additional revenue was on top of that.

General Manager Hanrahand stated the additional revenue was from commissions, tickets sales, and outdoor projects.

Legislator Montgomery questioned if the Farm made any revenue from food and beverage sales.

General Manager Hanrahand stated the contract changed, and 1% of \$1.2 million in revenue was taken from the food and beverage sales.

Legislator Montgomery questioned if it was known what the food and beverage revenue was.

General Manager Hanrahand stated she submitted that information to the Department of Finance.

Legislator Montgomery requested that information.

Commissioner of Finance Lewis stated Deputy Commissioner of Finance Sheila Barrett had those numbers, and that she could verify it.

Item #5 - Correspondence/County Auditor

- a. Sales Tax Report Duly Noted
- b. OTB Report Duly Noted
- c. 2023 Contingency Report Duly Noted
- d. Transfer/Revenue Report Duly Noted
- e. Board In Revenue Report Duly Noted

Item #6 - Correspondence/ Commissioner of Finance

- a. Overtime/Temporary Report Duly Noted
- b. Approval/ Budgetary Amendment 23A039/ Emergency Services/ New Fire Training Center Project (Also reviewed in Protective)

Commissioner Lewis stated the total project will be \$1.3 million, but they wanted to highlight that \$300,000 was earmarked for the demolition sitework and the foundation preparation of the project. He stated the County was able to identify funding sources including \$50,000 in the Bureau of Emergency Services line, \$50,000 from the Local Assistance and Tribal Consistency Fund, and \$200,000 from the Capital Facility Reserve to be replenished if grant funding is received.

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Gouldman. All in favor.

c. Approval/ Budgetary Amendment 23A043/ Emergency Services/ Repurpose APRA Funds for New Fire Training Center (Also reviewed in Protective)

Commissioner Lewis stated the funding for this project was repurposed from the Statewide Interoperable Communications program (radio project) into this Fire Training Center. He stated the use of the funds for this project was vetted through the ARPA consultant.

Legislator Montgomery requested clarification that another funding source was identified for the radio project.

Commissioner Lewis stated a grant was awarded to the County and will go toward that project.

Commissioner of the Bureau of Emergency Services Robert Lipton stated the grant award was \$6 million and has already come through and will be put toward the radio project.

Commissioner Lewis stated \$1.5 million from ARPA funding is also going toward the radio project.

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Ellner. All in favor.

d. Approval/ Budgetary Amendment 23A048/ DPW/ Insurance Reimbursement for Damaged DSS Vehicle (Also reviewed in Physical)

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Ellner. All in favor.

e. Approval/ Budgetary Amendment 23A050/ Finance/ Repurpose Portion of ARPA Funding to go toward Fair Street Reconstruction Project (Also reviewed in Physical)

Commissioner Lewis stated this is being done for bookkeeping purposes; the revenues need to be recognized in the general fund and the expenditures need to recognized in the capital fund and in order to make both whole, the funds need to be transferred in and out. He stated pursuant to resolution #71 of 2023, \$500,000 of ARPA funds was earmarked to go toward the bridges and culverts. He stated it has been determined that \$252,180 should be repurposed toward the Fair Street Reconstruction Project.

Legislator Montgomery clarified that "repurpose" means that those funds are being taken from bridges and culverts.

Commissioner Lewis stated the funds are being taken out of the bridges and culverts ARPA line and being placed in a more project specific line for the Fair Street Project.

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Ellner. All in favor.

f. Approval/ Budgetary Amendment 23A051/ Finance/ Repurpose Portion of ARPA Funding to go toward Sprout Brook Road Bridge Project (Also reviewed in Physical)

Legislator Montgomery requested clarification on the purposing of these funds.

Commissioner Lewis stated pursuant to resolution #135 of 2022, \$1 million was to go toward highway infrastructure projects, which is a general pot of money. He stated \$720,000 of those funds have been identified for the Sprout Brook Road Bridge Project.

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Gouldman. All in favor,

g. Approval/ Budgetary Amendment 23A052/ Sheriff's Dept./ Corrections/ Use of T-Commission Funds to Purchase Internet Equipment (Also reviewed in Protective)

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Gouldman. All in favor.

h. Approval/ Budgetary Amendment 23A053/ DPW/ Utilize Capital Reserve Funds to Cover Excess Cost to Complete Roof Replacement at Emergency Operations Center (Also reviewed in Physical)

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Ellner. All in favor.

Item #7 – Approval/ Fund Transfer 23T201/ Board of Elections/ Updated Election Management Server and Hardware (Also reviewed in Rules)

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Ellner. All in favor.

Item #8 - Approval/ Fund Transfer 23T208/ Correct Vacancy Control Factor/ Resolution #135 of 2023

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Gouldman. All in favor.

Item #9 – Approval/ Fund Transfer 23T211/ Purchasing Dept./ Reclass from Account Clerk to Senior Account Clerk (Also reviewed in Personnel)

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Gouldman. All in favor.

Item #10 - Approval/ Fund Transfer 23T217/ Sheriff's Dept./ Corrections/ Replace 2 Cameras in Parking Lot behind Sheriff's Office (also reviewed in Protective)

Chairman Castellano made a motion to approve Fund Transfer 23T217; Seconded by Legislator Gouldman. All in favor.

Item #11 - Approval/ Fund Transfer 23T228/ Dept. of Social Services/ Funding for Additional Fiscal Manager from 11/6/2023-12/31/2023 (Also reviewed in Personnel)

Chairman Castellano made a motion to pre-file the necessary resolution; Seconded by Legislator Gouldman. All in favor.

Item #12 – Approval/ Fund Transfer 23T244/ IT/GIS/ Cover Temporary Position

Chairman Castellano made a motion to approve Fund Transfer 23T244; Seconded by Legislator Ellner. All in favor.

Item #13 - Other Business

a. Discussion/ Request to Edit Budgetary Amendment and Transfer Forms

Legislator Ellner stated he submitted a memorandum to Chairman Castellano requesting a discussion on amending the fund transfer and budgetary amendment forms to include the balance of each account funds are being taken from and moved into.

Chairman Castellano stated the memorandum was sent after this month's agenda had been published. He stated he would be happy to include this discussion on the September Audit agenda.

Commissioner Lewis stated he provided two (2) samples including the requested information. He stated there is no issue to include this information.

Legislator Montgomery stated this is an Other Business item, a vote needs to be taken whether to accept it or not.

Chairman Castellano stated he is not in favor of having this item discussed under Other Business this evening because he intended to include it on the agenda next month.

Legislator Ellner made a motion to waive the rules and add this discussion under other business; Seconded by Legislator Gouldman. By roll call vote: 2 Ayes – Legislator Ellner & Gouldman. 1 No – Chairman Castellano.

Chairman Castellano stated he would like to discuss this is in greater detail in September. He stated he would like to see a few examples of how to display this information at that time. He questioned how to properly move forward with this request.

Legislative Counsel Firriolo stated this does not need to be done by resolution, it can be done via a request from the Chair of the Legislature or the Audit Committee.

Chairman Castellano stated he believes such a request would affect all fund transfers and budgetary amendments.

Legislative Counsel Firriolo agreed and stated the request could still come from the Audit Committee.

Legislator Ellner questioned if this request would need to be approved by the County Executive.

Legislative Counsel Firriolo stated he believes the Legislature has the inherent power to make this request from the Finance Department.

Chairman Castellano stated he would like to continue this discussion next month, including how the inclusion of this information might impact the workflow in the Finance Department.

Commissioner Lewis stated these are straightforward reports that can be generated through Munis.

Item #14 – Adjournment

There being no further business at 7:10pm, Chairman Castellano made a motion to adjourn; Seconded by Legislator Gouldman. All in favor.

Respectfully submitted by Administrative Assistant Beth Robinson.

THE PUTNAM COUNTY LEGISLATURE

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AGENDA AUDIT & ADMINISTRATION COMMITTEE MEETING TO BE HELD IN ROOM #318 PUTNAM COUNTY OFFICE BUILDING **CARMEL, NEW YORK 10512**

Members: Chairman Castellano and Legislators Ellner & Gouldman

<u>Thursday</u> 6:30pm August 24, 2023

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- 11. Approval/ Fund Transfer 23T228/ Dept. of Social Services/ Funding for Additional Fiscal Manager from 11/6/2023-12/31/2023 (Also reviewed in Personnel)
- 12. Approval /Fund Transfer 23T244/ IT/GIS/ Cover Temporary Position
- 13. Other Business
- 14. Adjournment

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MEMORANDUM

DATE:

August 21, 2023

TO:

Paul E. Jonke

Chairman, Putnam County Legislature

Joseph Castellano

Chairman, Audit & Administration Committee

FROM:

Greg Ellner

Legislator, District #5

RE:

Budgetary Amendments, Budgetary Transfers, & Fund Transfers

The Legislature handles frequent Budgetary Amendments, Budgetary Transfers, and/or Fund Transfers that are reviewed in each appropriate Committee and then again in our Audit & Administration Committee. I believe it would be very beneficial for these forms to include the balance of the account from which funds are being taken and the pre-transfer balance of the account the funds will be going to once approved. This information will provide the Legislature with a greater understanding and transparency while considering each request.

With the forms originating from the Finance Department, I have spoken to Deputy County Executive James Burpoe and Commissioner of Finance Michael Lewis, who both agree this additional information would be helpful and beneficial to include on the forms.

Respectfully, I request we discuss this suggestion in the Audit & Administration Committee and if there is a consensus, that a formal request be made to the Administration to include this information on the Budgetary Amendment, Budgetary Transfer, and Fund Transfer forms.

Thank you for your attention to this matter.

CC:

Kevin Byrne, County Executive James Burpoe., Deputy County Executive Michael Lewis, Commissioner of Finance Michele Sharkey, County Auditor

#4

MICHAEL LEWIS
Commissioner Of Finance



SHEILA BARRETT

Deputy Commissioner of Finance

August 16, 2023

Ms. Diane Schonfeld, Clerk Putnam County Legislature 40 Glenelda Avenue Carmel, NY 10512

Dear Ms. Schonfeld,

Pursuant to Code Section 5-1, A dated February 14, 2010, I am advising you of the following budgetary amendment 23A054 which was submitted for approval.

Increase Revenue:

10146000 430601

St Ald - Records Management

10207

Local Gov't Records Mgmt Improvement Fund 22-23 Grant \$ 50,150.

increase Appropriations:

10146000 54646

St Aid - Records Management - Contracts

10207

Local Gov't Records Mgmt Improvement Fund 22-23 Grant \$ 50,150.

2023 Fiscal Impact -0-2024 Fiscal Impact -0-

Putnam County has received a Local Government Records Management Improvement Fund (LGRMIF) grant (Project # 0580-24-0413) in the amount of \$50,150 from New York State Archives, a division of the NYS Education Department (SED). It is a shared services grant with the Town of Putnam Valley. The grant period is in effect July 1, 2023 through June 30, 2024.

Additional documentation is attached for reference.

AUTHORIZATION:

| Date | Commissioner of Finance/Designee: Initiation by \$0 - \$5,000.00 |
|------|---|
| Date | County Executive/Designee: Authorized for Legislative Consideration \$5,000.01 - \$10,000 |
| Date | Chairperson Audit/Designee: \$0 - \$10,000.00 |
| Date | Audit & Administration Committee: \$10,000.01 - \$25,000.00 |



BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| LN ORG OBJECT PROJ ORG DESCRIPTION | ACCOUNT DESCRIPTION | PREV | BUDGET | AMENDED |
|--|---|--------------------------|------------|------------|
| ACCOUNT | 1 (NE_DESCRIPTIONEFF_DATE | BUDGET | CHANGE | BUDGET FRR |
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | | |
| 2023 08 465 08/16/2023 23A054 | BUA 23A054 1 2 | | | |
| 1 10146000 54646 10207 RECORDS MANAGEMENT 01.10.10.07.1450.000.000.00.54646, 10207 | CONTRACTS LGRMIF22-23 GRANT 0580-2 | .00 4-0413 08/16/2023 | 50,150.00 | 50,150.00 |
| 2 10146000 430601 10207 RECORDS MANAGEMENT 01.10.10.07.1460.000.000.00.430601.10207 | ST AID RECORDS MANAGEMENT LGRMIF22-23 GRANT 0580-2 | .00 4-0413 08/16/2023 | -50,150.00 | -50,150.00 |
| | ** JOURNAL TOTAL | | 0.00 | |

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BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: 6420mash

| YEAR PER ONI SRC ACCOUNT CFF DATE ONL DESC | REF 1 REF 2 REF 3 | ACCOUNT DESC T LINE DESC | OB DEBIT | CREDIT |
|---|-------------------|--|------------------------|------------------------|
| 2023 8 465 8UA 10146000-54646-10207 08/16/2023 23A054 BUA 10146000-430601-10207 08/16/2023 23A054 | 23A054 23A054 | CONTRACTS LGRM1F22-23 GRANT 0580-24-0413 ST AID RECORDS MANAGEMENT 5 LGRM1F22-23 GRANT 0580-24-0413 | 50,150.00 | 50,150.00 |
| BUA 01000-396000 08/16/2023 23A054 BUA 01000-351000 08/16/2023 23A054 | 23A054 23A054 | APPROPRIATIONS ESTIMATED REVENUES | 50,150.00 | 50,150.00 |
| | | SYSTEM GENERATED ENTRIES TOTAL JOURNAL 2023/08/465 TOTAL | 50,150.00 50,150.00 | 50,150.00 50,150.00 |

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BUDGET AMENDMENT JOURNAL ENTRY PROOF

| FUND ACCOUNT | YFAR PFR | ONL FFF DATE ACCOUNT DESCRIPTION | DEBIT CREDIT |
|---|----------|--|---------------------|
| 01 GENERAL FUND 01000-351000 01000-396000 | 2023 8 | 465 08/16/2023 ESTIMATED REVENUES APPROPRIATIONS | 50,150.00 |
| | | FUND TOTAL | 50,150.00 50,150.00 |

** END OF REPORT - Generated by Michele Alfano-Sharkey **

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COUNTY OF PUTNAM

FUND TRANSFER REQUEST

TO: **Commissioner of Finance**

FROM: Sheila Barrett, First Deputy Commissioner of Finance

DEPT: Finance

DATE: September 8, 2023

I hereby request approval for the following transfer of funds:

| FROM | то | * | 1 000 |
|------------------------------|----------------------------------|----------------------|------------------------------|
| ACCOUNT#/NAME | ACCOUNT #/NAME | AMOUNT | PURPOSE |
| 13398900.51000.10126 | 13398900.51093 | \$36,683.00 | Transfer to cover |
| BES Dispatch Personnel Serv. | Overtime | | BES Dispatch Overtime due to |
| 13398900.51000.10127 | 13398900.51093 | 36,683.00 | vacancies |
| BES Dispatch Personnel Serv. | Overtime | | |
| 13398900.51000.10128 | 13398900.51093 | 36,683.00 | 85 |
| BES Dispatch Personnel Serv. | Overtime | | |
| 13398900.51000.10129 | 13398900.51093 | 9,951.00 | |
| BES Dispatch Personnel Serv. | Overtime | v | |
| | Total | \$120,000.00 | |
| 23T272 | | | |
| 2023 Fiscal Impact \$ 0 | | CONFOTER STSTE | VI |
| | Department Head Sig | nature/Designee | Date |
| AUTHORIZATION: | | | |
| Date Commissioner | of Finance/Designee: Initiation | n and \$0-\$5,000.00 | 0 |
| Date County Execut | ive/Designee: \$5,000.01 - \$10, | 000.00 | - est |
| | K | | 8) |
| Date Chairperson A | udit/Designee: \$0-\$10,000.00 | | |
| <u> </u> | A a | 7 | |
| Date Audit & Admin | istration Committee: \$10,000. | 01 - \$25,000.00 | U |



BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| LN ORG OBJECT PROJ ORG DESCRIPTION | ACCOUNT DESCRIPTION LINE DESCRIPTION EFF DATE | PREV | BUDGET | AMENDED BUDGET ERR |
|--|---|----------------------------|-------------|-----------------------|
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | SRC JNL-DESC ENTITY AMEND | | | |
| 2023 09 125 09/08/2023 | BUA 23T272 1 1 | | | |
| 1 13398900 51000 BES DISPATCH CTR 01.13.20.27.3989.000.000.00.51000 . | PERSONNEL SERVICES TRF TO COVER OVERTIME | 1,458,322.00 09/08/2023 | -120,000.00 | 1,338,322.00 |
| 2 13398900 51093 BES DISPATCH CTR 01.13.20.27.3989.000.000.00.51093 | OVERTIME TRF TO COVER OVERTIME | 200,000.00 09/08/2023 | 120,000.00 | 320,000.00 |
| The state of the s | ** JOURNAL TOTAL | 111 = 5 # | 0.00 | |

Report generated: 09/14/2023 16:24 User: 6420mash Program IO: bgandent

Michele Alfano-Sharkey

#4

From:

Michael Lewis

Sent:

Thursday, August 24, 2023 8:41 AM

To:

Michele Alfano-Sharkey

Cc:

James Burpoe

Subject:

Budgetary

Attachments:

Sample Budget Amendment.pdf; Sample Pending Transfer.pdf

GM Michele – in response to Legislator Ellner's memo regarding Budget Amendments, Budgetary Transfers, and Fund Transfers, please refer to the attached samples that can be provided for future committee meetings.

Please advise to the next steps.

Michael J. Lewis
Commissioner of Finance
County of Putnam
40 Gleneida Avenue
Carmel, New York 10512
845-808-1075 ext 49325
Michael.Lewis@putnamcountyny.gov





BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| LN ORG OBJECT PROJ ORG DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT | ACCOUNT DESCRIPTION DESCRIPTION EFF DATE | PREV BUDGET | BUDGET CHANGE | AMENDED BUDGET ERR |
|--|---|-----------------------------|------------------|---------------------------|
| YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 SRC JNL-DESC | DESC ENTITY AMEND | | | |
| 2023 06 595 06/16/2023 23A039 8UA 23A039 | 39 1 2 | | | |
| 1 55197000 53000 51509 HIGHWAY CAPITAL PROJECTS 05.00.00.02.5197.000.000.00.53000 .51509 | CAPITAL EXPENDITURES FIRE TRAINING CENTER | 2,875,855.67 06/16/2023 | -200,000.00 | 2,675,855.67 |
| 2 55197000 428601 51509 HIGHWAY CAPITAL PROJECTS 05.00.00.00.5197.000.000.00.428601.51509 | TRANSFER FROM GEN FUND FIRE TRAINING CENTER | -2,250,000.00 06/16/2023 | -100,000.00 | -100,000.00 -2,350,000.00 |
| 3 55197000 532314 51509 HIGHWAY CAPITAL PROJECTS 05.00.00.00.02.5197.000.000.00.532314.51509 | CP2314 FIRE TRAINING CENTER FIRE TRAINING CENTER | .00 .06/16/2023 | 300,000.00 | 300,000.00 |
| 4 10398900 54710 EMERGENCY SERVICES 01.10.20.27.3989.000.000.00.54710 . | MAINT AND REPAIRS FIRE TRAINING CENTER | 50,026.00 06/16/2023 | -50,000.00 | 26.00 |
| 5 10990100 59020 INTERFUND TRANSFER 01.10.90.02.9901.000.000.00.59020 . | TRANS TO CAP FUND FIRE TRAINING CENTER | 370,000.00 06/16/2023 | 100,000.00 | 470,000.00 |
| 6 10131000 440893 FINANCE 01.10.10.02.1310.000.000.00.440893. | FEDERAL AID - LACTF FUNDS FIRE TRAINING CENTER | .00 06/16/2023 | -50,000.00 | -50,000.00 |
| | ** JOURNAL TOTAL | | 0.00 | |

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BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: 6420mlew

| CREDIT | 200,000.00 | 100,000.00 | | 50,000.00 | | 50,000.00 | 00. | 80,000.00 | 100,000.00 | | | 150,000.00 | 150,000.00 |
|--|---|--|--|---|---|---|-----|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|---------------------------|
| DEBIT | : | | 300,000.00 | | 100,000.00 | | 00. | | | 50,000.00 | 100,000.00 | 150,000.00 | 150,000.00 |
| T 08 | 2 | 2 | 2 | N | כז | v | | | | | | | |
| ACCOUNT DESC LINE DESC | CAPITAL EXPENDITURES FIRE TRAINING CENTER | TRANSFER FROM GEN FUND FIRE TRAINING CENTER | CP2314 FIRE TRAINING CENTER FIRE TRAINING CENTER | MAINT AND REPAIRS FIRE TRAINING CENTER | TRANS TO CAP FUND FIRE TRAINING CENTER | FEDERAL AID - LACTF FUNDS FIRE TRAINING CENTER | | APPROPRIATIONS | APPROPRIATIONS | ESTIMATED REVENUES | ESTIMATED REVENUES | SYSTEM GENERATED ENTRIES TOTAL | JOURNAL 2023/06/595 TOTAL |
| F 2 REF 3 | | | | | | | | | | | | | |
| REF 1 REF | 23A039 | 23A039 | 23A039 | 23A039 | 23A039 | 23A039 | | 234039 | 734039 | 234039 | 23A039 | | |
| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | 2023 6 595 8UA 55197000-53000-51509 06/16/2023 23A039 | BUA 55197000-428601-51509 06/16/2023 23A039 | BUA 55197000-532314-51509 06/16/2023 23A039 | BUA 10398900-54710 06/16/2023 23A039 | BUA 10990100-59020 06/16/2023 23A039 | BUA 10131000-440893 06/16/2023 23A039 | | 8UA 01000-396000 06/16/2023 234039 | BUA 05000-396000 06/16/2023 236039 | BUA 01000-351000 06/16/2023 23,030 | BUA 05000-351000 06/16/2023 23A039 | | |



BUDGET AMENDMENT JOURNAL ENTRY PROOF

| CREDIT | 20.000.00 | 50,000.00 | 00 000 | 100,000.00 |
|----------------------------------|--|------------|--|------------|
| DEBIT | 20,000.00 | 50,000,00 | 100,000.00 | 100,000.00 |
| | | FUND TOTAL | | FUND TOTAL |
| JNL EFF DATE ACCOUNT DESCRIPTION | 595 06/16/2023 ESTIMATED REVENUES APPROPRIATIONS | | 595 06/16/2023 ESTIMATED REVENUES APPROPRIATIONS | |
| JNE | 595 | | 595 | |
| YEAR PER | 2023 6 | | 2023 6 | |
| FUND ACCOUNT | 01 GENERAL FUND 01000-351000 01000-396000 | | 05 CAPITAL PROJECTS FUND 05000-351000 05000-396000 | |

** END OF REPORT - Generated by Michael Lewis **

Report generated: 08/24/2023 08:36 User: 6420mlew Program ID: bgamdent

BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| | ! | | | , |) | 1 | | | | | | | | |
|---------|----------------|--------------------|---|--------|--------------------|--|---------------------|--------------|---|------------------|--------------------------|------------------|-----------------------|--|
| LN | ORG ACCOUNT | 08J | LN ORG OBJECT PROJ ORG DESCRIPTION | J ORC | G DESCR | RIPTION | ACCOUNT DESCRIPTION | SCRIPTIC | Z | EFF DATE | PREV BUDGET | BUDGET CHANGE | AMENDED BUDGET ERR | |
| YEAR-P | žER J | OURNAL | YEAR-PER JOURNAL EFF-DATE REF 1 REF 2 | ATE R | REF 1 | REF 2 | SRC JNL-DESC | ENTITY AMEND | AMEND | | | | | |
| 2023 08 | 90 | 863 | 863 08/23/2023 | 2023 | | | BUA T | ч | 1 | | | | | |
| 1 1 | 13398 | 3900 54 | .3989.0(| 00.00C | ES DISF 0.00.54 | 1 13398900 54510 BES DISPATCH CTR 01.13.20.27.3989.000.000.00.54510 . | MAC | HINE MAD | MACHINE MAINTENANCE 911 CENTER UPGRADES | RADES | 100,000.00 08/23/2023 | -17,630.00 | 82,370.00 | |
| 2 0 | 13398 | 3900 52 1.20.27 | 2 13398900 52640 BES DISPATCH 01.13.20.27.3989.000.000.00.52640 | 00.00C | ES DISF 3.00.52 | BES DISPATCH CTR 000.00.52640 . | AUĎ | IO VISUA | AUDIO VISUAL EQUIPMENT 911 CENTER UPGRADES | NT RADES | 6,843.00 08/23/2023 | 17,630.00 | 24,473.00 | |
| | | | | | | | | | ** JOUR | ** JOURNAL TOTAL | | 00.00 | | |

BUDGET AMENDMENT JOURNAL ENTRY PROOF

CLERK: 6420mlew

| CREDIT | 17,630.00 | 00. |
|--|--|--|
| DEBIT | 00 052 41 | 00. |
| T OB | 22 | TOTAL |
| ACCOUNT DESC LINE DESC | MACHINE MAINTENANCE 911 CENTER UPGRADES | 911 CENTER UPGRADES JOURNAL 2023/08/863 TO |
| REF 3 | | |
| SC REF 1 REF 2 | | |
| YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC REF 1 REF 2 | 2023 8 863 BUA 13398900-54510 08/23/2023 T RUA 13398900-57640 | 08/23/2023 T |



BUDGET AMENDMENT JOURNAL ENTRY PROOF

| CREDIT | |
|--|--|
| DEBIT | |
| YEAR PER JNL EFF DATE ACCOUNT DESCRIPTION | |
| UND ACCOUNT | |

FUND TOTAL

90.

** END OF REPORT - Generated by Michael Lewis **

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| | ##5 |
|-----------------------|--|
| +or(-) Same Period | 601,236 932,334 (297,241) 228,052 1,248,479 625,655 344,755 354,854 |
| 2023 | 6,673,020 5,979,925 7,952,761 6,652,126 5,311,513 6,737,854 6,609,400 (18,471,896) |
| 2022 | 6,071,784 5,047,591 8,250,002 6,424,074 9,113,026 6,393,098 6,254,469 6,397,048 6,265,506 8,601,579 81,963,580 16,963,580 |
| 2021 | 4,810,372 4,483,277 8,065,989 5,264,056 7,975,256 6,014,863 6,014,885 6,014,887 17,647,851 17,647,851 |
| 2020 | 5,536,978 4,573,894 5,949,514 3,538,226 5,011,290 5,146,439 4,871,403 4,917,403 4,917,403 4,491,403 66,761,192 66,705,798 1,055,394 |
| 2019 | \$ 4,966,930 4,228,841 5,792,011 4,674,670 7,425,730 4,557,885 5,266,612 5,368,556 7,331,396 5,244,815 4,959,534 6,186,904 6,186,904 6,186,904 |
| 2018 | 4,699,597 4,062,844 5,383,664 4,696,971 6,807,221 4,182,532 4,815,929 7,067,806 4,840,611 4,715,091 7,037,269 63,145,092 58,513,608 63,145,092 4,631,484 |
| 2017 | \$ 4472,651 \$ 3,797,974 5,174,049 4,344,286 6,367,505 3,983,941 4,952,664 4,754,633 5,821,648 4,449,271 4,616,873 6,056,492 5,587,366,282 \$ 57,366,282 1,425,706 |
| 2016 | 4,235,351 3,828,416 5,932,547 4,354,716 5,946,190 4,666,527 4,372,322 4,286,170 6,377,884 4,555,008 4,407,709 6,092,242 54,739,000 4,316,082 |
| 2015 | 4,117,955 9 3,234,919 4,670,041 4,248,878 6,075,331 3,621,035 4,558,502 4,312,904 5,347,273 4,311,976 4,190,564 5,264,022 53,953,400 9 53,953,400 53,953,400 60 60 60 60 60 60 60 60 60 60 60 60 6 |
| 2014 | 3,910,113 \$ 3,270,383 \$ 5,708,091 4,077,701 5,793,860 4,320,542 4,179,098 5,997,983 4,179,344 4,513,878 5,881,014 55,885,996 \$ 5,881,014 55,885,996 \$ 3,390,172 |
| Sales Tax | Budget & & |
| | January** February March April** May June July** August September October December Actual Budget/(Rev) Over(Under)Budget |

| +or(-)Same Period | 709 | 652 | 962 | 618 | 413 | (88) | 534 | | | | | 3,623 | | | |
|----------------------|----------|----------|--------|--------|--------|--------|--------|--------|-----------|----------|----------|---------|-------------------------------------|--|--|
| | 7 | 4 | 5 | 6 | - | 0 | 5 | | | | - | 2 | | | |
| 2023 | 1 | | 1,015 | | - | | - | - | | | | 6,502 | | | |
| 2022 | 88 | 82 | 219 | 401 | 568 | 968 | 552 | 637 | 495 | 576 | 547 | 5,744 | 0 | | |
| 2021 | 0 | 0 | 0 | 0 | 67,285 | | 2 | 0 | 54 | 2 2 | 9 2 | 67,605 | 0 0 | | |
| 2020 | | | | | | | | | | | | 0 | 0 | | |
| 2019 | (358) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | (358) | 63,000 | | |
| 2018 | 5,504 | 6,480 | 5,626 | 0 | 17,163 | 0 | 0 | 0 | (9,857) | 0 | 0 | - | | | |
| 2017 | 5,657 | 6,707 | 6,573 | 8,097 | - | | | - | - | _ | 7.274 | 5.00 | | | |
| ٦٢ 2016 | 6,248 | 7,145 | 7,551 | 8,009 | 9,223 | 13,826 | 10,312 | 8,879 | (1,226) | 7,766 | 7.904 | 94,473 | 36,135 | | |
| OTB REPORT | 9 | _ | 2 | က | | | | | | | | | | | |
| OTB F | 4,236 | 7,51 | 7,06 | 8,37 | 8,41 | 12,69 | 10,25 | 9,327 | (28.84 | 8,117 | 6.90 | 63,042 | 85,000 | | |
| 2014 | 4,951 | 8,589 | 2,906 | 10,206 | 9,322 | 13,566 | 10,113 | 8,569 | (27,830) | 8,414 | 8.401 | 70,826 | 200,000 | | |
| 2013 | 2,509 | 10,907 | 10,211 | 10,931 | 11,376 | 17,473 | 16,646 | 10,495 | 25,941) | 9,541 | 9,419 | 93,393 | 95,000 | | |
| . ~ | | | | | | | | | | | | | | | |
| 2012 | 19,928 | 13,470 | 11,804 | 61,533 | 11,767 | 17,844 | 74,257 | 12,384 | (25,743 | 10,10 | 11,593 | 230,635 | 317,200 | | |
| Σ | 30,127 | 3,284 | 11,292 | 27,171 | 2,563 | 16,276 | 13,543 | 3,152 | (24,169) | 34,084 | 11,563 | 219,940 | 375,000 | | |
| 2011 | , Ε | - | - | 2 | = | ř | ÷ | ဖ် | 5 | 4 | - | 218 | 37: | | |
| 2010 | 74,075 | 13,576 | 13,680 | 49,991 | 13,403 | 18,807 | 85,918 | 13,476 | (23,609) | 12 027 | 12,950 | 311,744 | 500,000 | | |
| | 704 | 14,623 | 14,583 | 37,414 | 952 | 19,695 | 99,951 | 14,480 | 250) | 13 974 | 757 | | | taxes | |
| 2009 | 126,704 | 14. | 14, | 37, | 13, | 19, | .66 | 14. | (23,250) | 13 974 | 13,757 | 386,873 | 550,000 | in lieu of | |
| | | | | | | | | | . Jec | _ | , 15 | | Budget/(Revised) | * PILOT *** Good Faith Payment PILOT= Payment in lieu of taxes | |
| | January* | February | March | April | May*** | June | July | August | September | November | December | Actual | Budget/(Revised (Deficit)/Sumlus | PILOT= F | |

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2023 Contingency Report

| Beginning Balance 1/1/23 | | \$ 1,382,685.00 |
|------------------------------|---|--------------------|
| Res30 | County Executive changes | 104,724.00 |
| Res80 | Highway reclassification | 14,428.00 |
| Res87 | Criminal Justice Discovery Reform Grant FY22-23 | 101,157.00 |
| Res152 | Youth Bureau | 6,945.00 |
| Subtotal General Contingency | ** | \$ 1,609,939.00 |
| | | |
| Deductions: | | |
| Res69 | OSR- reclass to Fiscal Technician | (2,700.00) |
| Res72 | To cover Insurance bill | (15,877.00) |
| Res90 | To repair Health Department vehicle | (6,724.35) |
| Res79 | OPWDD Coordinator | (20,951.00) |
| Res133 | Sheriff - funding for Axon | (32,315.00) |
| | Subtotal | (78,567.35) |
| Total | | \$ 1,531,371.65 |
| | | |

Proposed Deductions:

| Pending Balance 9/21/23 | | \$1,531,371.65 |
|-------------------------|--|----------------|

Note:

R= resolution

A= proposed budgetary amendment

| | 22-23 HEAP INCR FUNDS 23LCM10 | | | HARGEBACK | HARGEBACK | FF SUPP Y/E | FF SUPP Y/E | FF SUPP Y/E | FF SUPP Y/E | - |
|-----------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------|--------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------|
| COMMENT | 22-23 HEAP INC | 22-23 HEAP INC | 22-23 HEAP INC | 22-23 HEAP INC | NYSAC | NYSAC | AUTOMOTIVE CHARGEBACK | AUTOMOTIVE CHARGEBACK | FUND ADMIN OFF SUPP Y/E | INCREASE |
| AMOUNT DR/CR | 1,168.00 D | 17,987,00 C | 1,562.00 D | 15,257.00 D | 750.00 D | 750.00 C | 450.00 D | 450.00 C | 200.00 C | 200.00 D | 200.00 D | 200.00 C | 1,084.00 D |
| Description | SOCIAL SECURITY | FED AID HEAP | MISCELLANEOUS | OVERTIME | EDUCATION AND TRAINING | PRINTING AND FORMS | CHRGBK AUTOMOTIVE | CHRGBK AUTOMOTIVE | BOOKS AND SUPPLEMENTS | OFFICE SUPPLIES | OFFICE SUPPLIES | OFFICE EQUIPMENT | BOOKS AND SUPPLEMENTS |
| OBJECT PROJECT | 58002 | 446412 | 54989 | 51093 | 54640 | 54311 | 55370 | 55370 | 54313 | 54310 | 54310 | 52120 | 54313 |
| ORG | 10078000 | 10078000 | 10078000 | 10078000 | 10131000 | 10131000 | 10101000 | 10104000 | 10401000 | 10401000 | 10401000 | 10401000 | 10802000 |
| Org Description | нЕАР | неар | HEAP | НЕАР | · Finance | Finance | DSS | DSS Medicaid | Health Admin | Health Admin | Health Admin | Health Admin | Planning |
| YEAR PER REF4 | 2023 8 23A055 | 2023 8 23A055 | 2023 8 23A055 | 2023 8 23A055 | 2023 8 237218 | 2023 8 237218 | 2023 8 237220 | 2023 8 237220 | 2023 8 237221 | 2023 8 237221 | 2023 8 237221 | 2023 8 237221 | 2023 8 23T222 |

| /CR COMMENT | C DECREASE | D TP PROPERLY ALLOCATE EXPENSE | C TP PROPERLY ALLOCATE EXPENSE | C FROM EDUCA TO MISC FOR COFFEE | D FROM EDUCA TO MISC FOR COFFEE | C STATE CHARGEBACKS | D STATE CHARGEBACKS | C NEW CHAIR M.PINTO | D NEW CHAIR M. PINTO | D FOR SCHOOL TAX BILLING | C FOR SCHOOL TAX BILLING | C FOR SCHOOL TAX BILLING | D FOR SCHOOL TAX BILLING | D TO COVER INCREASE COST OF EQUI |
|-----------------|---------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------|---------------------|---------------------|---------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------|
| AMOUNT DR/CR | 1,084.00 | 1,750.00 | 1,750.00 | 1,000.00 | 1,000.00 | 600.00 | 600.00 | 100.00 | 100.00 | 1,421.00 | 1,421.00 | 1,000.00 | 1,000.00 | 2,284.00 D |
| CT Description | FURNITURE AND FURNISHINGS | EDUCATION AND TRAINING | SUPPLIES AND MAT | EDUCATION AND TRAINING | MISCELLANEOUS | CONTRACTS | MISCELLANEOUS | POSTAGE | FURNITURE AND FURNISHINGS | DATA PROCESSING | OVERTIME | COMPUTER EQUIPMENT | DATA PROCESSING | OTHER EQUIPMENT |
| OBJECT PROJECT | 52110 | 54640 | 54410 | 54640 | 54989 | 54646 | 54989 | 54314 | 52110 | 54680 | 51093 | 52130 | 54680 | 52680 |
| ORG | 10802000 | 10511000 | 10511000 | 10123000 | 10123000 | 10101000 | 10101000 | 10161000 | 10134500 | 10135500 | 10135500 | 10135500 | 10135500 | 10711000 |
| Org Description | Planning | Highway Roads & Bridges | Highway Roads & Bridges | County Executive | County Executive | DSS | DSS | Central Services | Purchasing | Real Property | Real Property | Real Property | Real Property | Highway - Parks |
| YEAR PER REF4 | 8 237222 | 8 237223 | 8 237223 | 8 23T224 | 8 231224 | 8 237225 | 8 237225 | 8 23T226 | 8 237226 | 8 237227 | 8 23T227 | 8 23T227 | 8 237227 | 8 237229 |
| YEAR P | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |

| COMMENT TO COVER INCREASE COST OF EQUI | CONF TABLE & 4 CHAIR PURCHASE | CONF TABLE & 4 CHAIR PURCHASE | GASOLINE CHARGEBACK | GASOLINE CHARGEBACK | REPLENISH DEP'T ENVELOPES | REPLENISH DEP'T ENVELOPES | TRANSFER FOR NYSAC SEMINAR | TRANSFER FOR NYSAC SEMINAR | COMPUTERS FOR EOC | COMPUTERS FOR EOC | COMPUTERS FOR EOC | COMPUTERS FOR EOC | SEE ATTACHED EMAIL |
|---|-------------------------------|-------------------------------|---------------------|---------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| AMOUNT DR/CR C 2,284.00 C | 1,600.00 D | 1,600.00 C | 1,000.00 D | 1,000.00 C | 110.00 C | 110.00 D | 000.009 C | a 00.009 | 2,250.00 C | 2,250.00 D | 3,450.00 C | 3,450.00 D | 1,075.50 C |
| Description JANITORIAL SERVICES | FURNITURE AND FURNISHINGS | COUNTY CONTRIBUTION | CHRG8K GASOLINE | GASOLINE | OFFICE SUPPLIES | PRINTING AND FORMS | CONTRACTS | EDUCATION AND TRAINING | COMPUTER EQUIPMENT | COMPUTER EQUIPMENT | COMPUTER EQUIPMENT | COMPUTER EQUIPMENT | MOTOR VEHICLES |
| OBJECT PROJECT 5475S | 52110 | 54950 | 55371 | 54371 | 54310 | 54311 | 54646 | 54640 | 52130 | 52130 | 52130 | 52130 | 52650 |
| ORG 10511100 | 10198900 | 10431000 | 95630000 | 95630000 | 11401000 | 11401000 | 10168000 | 10168000 | 14398900 | 10014000 | 13398900 | 10014000 | 10677900 |
| Org Description Highway Facilities | Office for Disabled | Mental Health Legal | Transit - PART | Transit - PART | Health - Nursing | Health - Nursing | E | E | EMS | EMS Indian Point | EMS Dispatch | EMS Indian Point | OSR |
| YEAR PER REF4 2023 8 23T229 | 2023 8 23T230 | 2023 8 237230 | 2023 8 237231 | 2023 8 23T231 | 2023 8 23T232 | 2023 8 23T232 | 2023 8 237233 | 2023 8 23T233 | 2023 8 237234 | 2023 8 23T234 | 2023 8 237234 | 2023 8 237234 | 2023 8 237235 |

| COMIMENT SEE ATTACHED EMAIL | SEE ATTACHED EMAIL | SEE ATTACHED EMAIL | SEE ATTACHED EMAIL | SEE ATTACHED EMAIL | BINGOCIZE CLASS | BINGOCIZE CLASS | BINGOCIZE CLASS | BINGOCIZE CLASS | · TO PROPERLY ALLOCATE EDU & TRA | TO PROPERLY ALLOCATE EDU & TRA | TO PROPERLY ALLOCATE EDU & TRA | TO PURCHASE DESK SCANNER | TO PURCHASE DESK SCANNER |
|---------------------------------|--------------------|--------------------|--------------------|--------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|--------------------------------|--------------------------------|--------------------------|--------------------------|
| AMOUNT DR/CR (1,885.50 D | 1,075.50 D | 1,539.00 C | 1,539.00 D | 1,885.50 C | G 00:00S | 500.00 C | 1,500.00 D | 1,500.00 C | 1,381.00 C | 554.00 D | 827.00 D | 271.00 C | 271.00 D |
| Description KITCHEN SUPPLIES | KITCHEN SUPPLIES | MOTOR VEHICLES | KITCHEN SUPPLIES | MOTOR VEHICLES | CONTRACTS | CONTRACTS | CONTRACTS | CONTRACTS | JANITORIAL SERVICES | EDUCATION AND TRAINING | EDUCATION AND TRAINING | EDUCATION AND TRAINING | OFFICE EQUIPMENT |
| PROJECT | 10185 | | | | 10166 | | 10187 | | | | | | |
| OBJECT 54301 | 54301 | 52650 | 54301 | 52650 | 54646 | 54646 | 54646 | 54646 | 54755 | 54640 | 54640 | 54640 | 52120 |
| ORG 10677800 | 10677400 | 10677900 | 10677400 | 10677900 | 10762000 | 10677400 | 10762000 | 10677400 | 10511100 | 10144000 | 10149000 | 10132000 | 10132000 |
| Org Description OSR | OSR | OSR | OSR | OSR | OSR | OSR | OSR | OSR | Highway Facilities | ENGINEERING | Highway Admin | Audit | Audit |
| YEAR PER REF4 2023 8 23T235 | 8 237235 | 8 23T235 | 8 237235 | 8 237235 | 8 23T236 | 8 231236 | 8 23T236 | 8 23T236 | 8 23T237 | 8 23T237 | 8 237237 | 8 231238 | 8 237238 |
| ď | | | | | | | | | | | | | |

| L ₂ | MEMBERSHIP DUES | MEMBERSHIP DUES | TENEX LICENSING | TENEX LICENSING | COORD OF PEOPLE W DISAB CELL | COORD OF PEOPLE W DISAB CELL | TAXIS FOR TB PATIENTS | TAXIS FOR TB PATIENTS | REPLACEMENT PHOTO SYSTEM | REPLACEMENT PHOTO SYSTEM | REPLACEMENT PHOTO SYSTEM | MOVE PT INTERN TO TEMP POSTION | MOVE PT INTERN TO TEMP POSTION | MILEAGE REIMB |
|-----------------|-----------------------|------------------------|--------------------|--------------------|------------------------------|------------------------------|-----------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------------|--------------------------------|---------------|
| COMMENT | MEI | MĒ | TEN | TEN | 900 |) | TAX | TAX | REP | REP | REPI | MO | MON | MIL. |
| AMOUNT DR/CR | 50.00 D | 50.00 C | 994.00 C | 994.00 D | 160.00 D | 160.00 C | 100.00 C | 100.00 D | 900.00 C | 2,100.00 D | 1,200.00 C | 17,000.00 D | 17,000.00 C | 200.60 C |
| Description | BOOKS AND SUPPLEMENTS | EDUCATION AND TRAINING | PRINTING AND FORMS | LICENSING SOFTWARE | CELLPHONES | PRINTING AND FORMS | MEDICAL SUPPLIES | TRAVEL NON EMPLOYEES | MACHINE MAINTENANCE | AUDIO VISUAL EQUIPMENT | OFFICE EQUIPMENT | TEMPORARY | COMPUTER | ADVERTISING |
| PROJECT | | | | | | | | | | | | | | |
| OBJECT PROJECT | 54313 | 54640 | 54311 | 54783 | 54635 | 54311 | 54330 | 54670 | 54510 | 52140 | 52120 | 51094 | 54382 | 54664 |
| ORG | 22070000 | 22070000 | 10145000 | 10145000 | 10198900 | 10198900 | 11401000 | 11018000 | 10141000 | 10141000 | 10141000 | 10168000 | 10168000 | 12401000 |
| Org Description | OEOP CAC | OEOP CAC | Board of Elections | Board of Elections | Office for Disabled | Office for Disabled | Health - Nursing | Health - Tobacco | County Clerk | County Clerk | County Clerk | | = | Health - EHS |
| . REF4 | . 237239 | 8 23T239 | 8 23T240 | 23T240 | 8 237241 | 8 237241 | 8 237242 | 23T242 | 8 231243 | 23T243 | 8 237243 | 23T244 | 237244 | 8 23T245 |
| YEAR PER REF4 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 | 2023 8 |

| COMMENT | MILEAGE REIMB DECREASE TO COVER PRINTING | INCREASE AMOUNT | BOTTLED WATER | BOTTLED WATER | CONF CHAIR | CONF CHAIR | BATTERY BACKUPS | BATTERY BACKUPS | COST OF RECERTIFICATION | COST OF RECERTIFICATION | DESKTOP PRINTER | DESKTOP PRINTER | PRINTERS AND ACCESS POINTS |
|---------------------------------|--|--------------------|--------------------|----------------|-----------------------|---------------------------|----------------------|--------------------|-------------------------|-------------------------|--------------------|--------------------|----------------------------|
| AMOUNT DR/CR | 200.500 D | 128.00 D | 450.00 C | 450.00 D | 200.00 C | 200.00 D | 230.00 D | 230.00 C | 80.00 C | 30.00 D | 518.37 C | 518.37 D | 2,047.00 D |
| Description | ADVERTISING | PRINTING AND FORMS | PRINTING AND FORMS | BOTTLED WATER | BOOKS AND SUPPLEMENTS | FURNITURE AND FURNISHINGS | SOFTWARE ACCESSORIES | OFFICE SUPPLIES | MEDICAL SUPPLIES | EDUCATION AND TRAINING | COMPUTER EQUIPMENT | COMPUTER EQUIPMENT | COMPUTER EQUIPMENT |
| T PROJECT | | | | | | | | | | | | | |
| OBJECT 54675 | 54664 | 54311 | 54311 | 54321 | 54313 | 52110 | 54782 | 54310 | 54330 | 54640 | 52130 | 52130 | 52130 |
| ORG 12401000 | 10874500 | 10874500 | 95630000 | 95630000 | 10145000 | 10145000 | 10145000 | 10145000 | 11401000 | 11401000 | 10120000 | 10102000 | 13311000 |
| Org Description Health - EHS | Planning - Soil | Planning - Soil | Transit - PART | Transit - PART | Board of Elections | Board of Elections | Board of Elections | Board of Elections | Health - Nursing | Health - Nursing | DSS Overhead | DSS Admin | Sheriff - Communications |
| YEAR PER REF4 2023 8 231245 | ∞ ∞ | 2023 8 23T246 | 2023 8 237247 | 2023 8 237247 | 2023 8 237248 | 2023 8 237248 | 2023 8 237249 | 2023 8 237249 | 2023 8 237251 | 2023 8 237251 | 2023 8 237252 | 2023 8 237252 | 2023 8 237253 |

| COMMENT | PRINTERS AND ACCESS POINTS | EMP, MILEAGE REIMBURSEMENT | EMP. MILEAGE REIMBURSEMENT | FOR INTERNET COSTS | FOR INTERNET COSTS | CELL PHONE BILL THROUGH 2023 | CELL PHONE BILL THROUGH 2023 | TB PATIENT XRAYS | TB PATIENT XRAYS | 911 CENTER CAD CODE MAPPING | 911 CENTER CAD CODE MAPPING | COVER UPS SHIPMENTS | COVER UPS SHIPMENTS | COVER UPS SHIPMENTS |
|-----------------|----------------------------|----------------------------|----------------------------|-------------------------|-------------------------|------------------------------|------------------------------|------------------|------------------|-----------------------------|-----------------------------|---------------------|---------------------|---------------------|
| AMOUNT DR/CR C | 2,047.00 C | 200.00 C | 200.00 D | 850.00 C | 850.00 D | 350.00 D | 350.00 C | 250.00 C | 250.00 D | 1,600.00 C | 1,600.00 D | 1,000.00 C | 200.00 C | 1,500.00 D |
| Description | OTHER EQUIPMENT | MACHINE MAINTENANCE | TRAVEL | SUPPLIES AND MAT | INTERNET COSTS | CELLPHONES | BOOKS AND SUPPLEMENTS | MEDICAL SUPPLIES | LAB ANALYSIS | TRAINING SUPPLIES | SOFTWARE ACCESSORIES | MEDICAL SUPPLIES | RABIES | POSTAGE |
| OBJECT PROJECT | 52180 | 54510 | 54675 | 54410 | 54636 | 54635 | 54313 | 54330 | 54445 | 54379 | 54782 | 54330 | 54488 | 54314 |
| ORG | 13311000 | 21401000 | 21401000 | 10511000 | 10511000 | 10123000 | 10123000 | 11401000 | 11018000 | 14398900 | 13398900 | 11024000 | 11024000 | 11024000 |
| Org Description | Sheriff - Communications | Health - Education State | Health - Education State | Highway Roads & Bridges | Highway Roads & Bridges | County Executive | County Executive | Health - Nursing | Health - Tobacco | EMS | EMS Dispatch | Health - Rabies | Health - Rabies | Health - Rabies |
| YEAR PER REF4 | 2023 8 23T253 | 2023 8 237254 | 2023 8 237254 | 2023 8 237256 | 2023 8 237256 | 2023 8 237257 | 2023 8 23T257 | 2023 8 23T258 | 2023 8 237258 | 2023 8 237259 | 2023 8 237259 | 2023 8 237261 | 2023 8 237261 | 2023 8 237261 |

| | | | <u>-</u> | ā | //E | //E | | | |
|-----------------|------------------------------|------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------|-----------------------|-----------|
| COMMENT | ALLOCATE WATER TO FACILITIES | ALLOCATE WATER TO FACILITIES | TO PROPERLY ALLOCATE TO SHIPPI | TO PROPERLY ALLOCATE TO SHIPPI | TO COVER COLOR COPIER THRU Y/E | TO COVER COLOR COPIER THRU Y/E | TO COVER GFOA INVOICE | TO COVER GFOA INVOICE | 78,379.37 |
| AMOUNT DR/CR | 1,750.00 C | 1,750.00 D | 139.00 C | 139.00 D | 885.00 C | 885.00 D | 610.00 D | 610.00 C | |
| Description | BOTTLED WATER | BOTTLED WATER | SUPPLIES AND MAT | OTHER EQUIPMENT | MISCELLANEOUS | EQUIP RENTAL LEASE | BOOKS AND SUPPLEMENTS | PRINTING AND FORMS | Debits |
| PROJECT | | | | | | | | | |
| OBJECT | 54321 | 54321 | 54410 | 52180 | 54989 | 54560 | 54313 | 54311 | |
| ORG | 10149000 | 10511100 | 10711000 | 10711000 | 10101001 | 10101001 | 10131000 | 10131000 | |
| Org Description | Highway Admin | Highway Facilities | Highway - Parks | Highway - Parks | Legislature | Legislature | Finance | Finance | |
| R REF4 | 8 237262 | 8 237262 | 8 23T263 | 8 237263 | 8 237264 | 8 237264 | 8 237265 | 8 237265 | |
| YEAR PER REF4 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | |

Debits Credits

78,379.37

| BOARD IN REVENUE | | | | | | | | | | | |
|--------------------------------|------------|------------|-------------|------------|------------|------------|------------|--------------|--------------|---------------|---------------------------|
| | 2014* | 2015* | 2016* | 2017* | 2018* | 2019* | 2020* | 2021* | 2022* | 2023* | +or(-) Same Period |
| January | 8,370.00 | 22,190.00 | 43,680.00 | 47,160.00 | 54,980.00 | 52,490.00 | 74,950.00 | 104.400.00 | 126,600,00 | 94 350 00 | (32.250.00) |
| February | 9,180.00 | 17,970.00 | 41,610.00 | 41,280.00 | 52,760.00 | 45,070.00 | 72,300.00 | 95,250.00 | 113,100,00 | 86 250 00 | |
| March | 11,640.00 | 26,490.00 | 41,400.00 | 50,480.00 | 59,820.00 | 50,795.00 | 70,650.00 | 119,700.00 | 130,800.00 | 91 100 00 | (39,200,00) |
| April | 16,490.00 | 30,930.00 | 37,670.00 | 55,060.00 | 53,730.00 | 50,490.00 | 68,400.00 | 149,650.00 | 124,350.00 | 84,000,00 | (40.350.00) |
| May | 17,100.00 | 35,580.00 | 39,120.00 | 61,070.00 | 49,860.00 | 52,975.00 | 63,150.00 | | 131,550.00 | 84.550.00 | (47,000,00) |
| June | 16,760.00 | 37,160.00 | 45,700.00 | 59,190.00 | 39,060.00 | 48,300.00 | 61,050.00 | 153,300.00 | 120,450.00 | 74.850.00 | (45 600 00) |
| July | 17,140.00 | 43,010.00 | 52,480.00 | 64,540.00 | 37,260.00 | 47,840.00 | 86,550.00 | - | 125,550.00 | 79.300.00 | (46 250 00) |
| August | 16,740.00 | 43,340.00 | 49,600.00 | 62,650.00 | 37,530.00 | 50,180.00 | 92,250.00 | 154,500.00 | 121,500,00 | 78,250.00 | (43 250 00) |
| September | 16,830.00 | 48,370.00 | 46,290.00 | 61,050.00 | 36,180.00 | 43,600.00 | 91,200.00 | 145,800.00 | 118,800.00 | | (00.004) |
| October | 20,130.00 | 54,340.00 | 40,340.00 | 57,380.00 | 41,850.00 | 71,750.00 | 99,750.00 | 150,300.00 | 100,650.00 | | |
| November | 18,600.00 | 45,700.00 | 34,120.00 | 56,580.00 | 43,080.00 | 71,400.00 | 95,550.00 | 135,000.00 | 90,000,00 | | |
| December | 21,940.00 | 42,260.00 | 39,600.00 | 56,600.00 | 46,780.00 | 76,700.00 | 98,250.00 | | 98.400.00 | | |
| Actual | 190,920.00 | 447,340.00 | 511,610.00 | 673,040.00 | 552,890.00 | 661,590.00 | 974.050.00 | 1,652,350,00 | 1 401 750 00 | 672 650 00 | |
| Budget | 129,600.00 | 155,000.00 | 525,000.00 | 484,760.00 | 535,000.00 | 550,600.00 | 908,000,00 | 908 000 00 | 1 371 750 00 | 1 478 250 00 | |
| Revised Budget | | | | | | | | | 2000 | 00.003,0 11,1 | |
| Surplus/(Deficit) | 61,320.00 | 292,340.00 | (13,390.00) | 188,280.00 | 17,890.00 | 110,990.00 | 66,050.00 | 744,350.00 | 30,000.00 | (805,600,00) | (805,600.00) (321,250.00) |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| *Revenue includes US Marshalls | | | | | | | | | | | |

MICHAEL J. LEWIS Commissioner Of Finance



SHEILA M. BARRETT
First Deputy Commissioner Of Finance

DEPARTMENT OF FINANCE

MEMORANDUM

LEGISLATURE PUTNAM COUNTY CARMEL, NY

TO:

Diane Schonfeld, Legislative Clerk

DATE:

September 8, 2023

FROM:

Michael J. Lewis, Commissioner of Finance

SUBJECT:

Overtime/Temporary Help Recap for Audit and Administrative

Committee Meeting

Please include the attached report in the Audit and Administrative Committee Agenda for its next meeting.

Enclosure

As of Date: September 8, 2023

| - | | | | Acct. | | 2023 Original | 2023 Revised | | 2023 Distributed | | |
|-------------------------------|----------|--------|---------|-------------|-------------|---------------|--------------|-------------|------------------|----------------|--------------|
| Org Description | Org | Object | Project | Description | 2022 Actual | Budget | Budget | 2023 Actual | Budget | 2023 Available | 2023 Percent |
| DPW - Parks | 10711000 | 51093 | | OVERTIME | 31,049.19 | 26,000.00 | 26,000.00 | 19,830.50 | 18,000.00 | 6,169.50 | 76.27% |
| DPW - Roads & Bridges | 10511000 | 51093 | | OVERTIME | 51.750,93 | 50,000.00 | 50,000.00 | 39,238.54 | 34,615.38 | 10,761.46 | 78.48% |
| Emergency Services | 10398900 | 51094 | | TEMPORARY | 16,385.00 | 25,000.00 | 25,000.00 | 21,252.00 | 17,307.69 | 3,748.00 | 85.01% |
| Emergency Services - Dispatch | 13398900 | 51093 | | OVERTIME | 269,906.33 | 200,000.00 | 200,000.00 | 210,024.17 | 138,461.54 | (10,024.17) | 105.01% |
| Health | 10401000 | 51093 | | OVERTIME | 3,381.14 | 1,000.00 | 1,000.00 | 832.52 | 692.31 | 167.48 | 83.25% |
| Health - ATUPA | 12023000 | 51093 | | OVERTIME | 02.628,2 | 4,000.00 | 4,000.00 | 3,691.73 | 2,769.23 | 308.27 | 92.29% |
| Health - Environ. Health | 12401000 | 51093 | | OVERTIME | 38,400.76 | 32,000.00 | 32,000.00 | 35,550.15 | 22,153.85 | (3,550.15) | 111.09% |
| Health - NACCO - MRC Rise | 26401001 | 51094 | 10196 | TEMPORARY | 00'0 | 00'0 | 3,640.00 | 3,325.00 | 2,520.00 | 315.00 | 91.35% |
| Health - Nursing | 11401000 | 51093 | | OVERTIME | 15,784.66 | 16,000.00 | 11,894.00 | 10,115.91 | 8,234.31 | 1,778.09 | 82.05% |
| Health Assess - PH Emergency | 26401001 | 51093 | 10066 | OVERTIME | 727.20 | 1,400.00 | 1,400.00 | 1,074.84 | 52'696 | 325.16 | 76.77% |
| Personnel | 10143000 | 51093 | | OVERTIME | 6,275.25 | 2,000.00 | 2,000.00 | 5,113,44 | 4,846.15 | 1,886.56 | 73.05% |
| Planning | 10802000 | 51094 | | TEMPORARY | 47,212.50 | 10,000.00 | 10,000.00 | 8,621.25 | 6,923.08 | 1,378.75 | 86.21% |
| Sheriff - Oscawana | 17003000 | 51093 | | OVERTIME | 24,688.23 | 25,000.00 | 25,000.00 | 21,798.81 | 69'208'21 | 3,201.19 | 87.20% |
| Sheriff - Security Services | 19311000 | 51094 | | TEMPORARY | 137,053.13 | 151,125.00 | 151,125.00 | 115,537.50 | 104,625.00 | 35,587.50 | 76.45% |
| Youth Bureau | 10731000 | 51093 | | OVERTIME | 200.62 | 250.00 | 250.00 | 207.64 | 173.08 | 42.36 | 83.06% |

MICHAEL LEWIS Commissioner Of Finance



CC RUE SEPTEMBER RESERVED AUDIT SHEILA BARRETT

Deputy Commissioner of Finance

August 16, 2023

Ms. Diane Schonfeld, Clerk Putnam County Legislature 40 Gleneida Avenue Carmel, NY 10512

Dear Ms. Schonfeld,

LEGISLATURE PUTNAM COUNTY

Pursuant to Code Section 5-1, A dated February 14, 2010, I am advising you of the following budgetary amendment 23A054 which was submitted for approval.

Increase Revenue:

10146000 430601

St Aid - Records Management

10207

Local Gov't Records Mgmt Improvement Fund 22-23 Grant \$ 50,150.

Increase Appropriations:

10146000 54646 St Aid - Records Management - Contracts

10207

Local Gov't Records Mgmt Improvement Fund 22-23 Grant \$50,150.

2023 Fiscal Impact -0-

2024 Fiscal Impact -0-

Putnam County has received a Local Government Records Management Improvement Fund (LGRMIF) grant (Project # 0580-24-0413) in the amount of \$50,150 from New York State Archives, a division of the NYS Education Department (SED). It is a shared services grant with the Town of Putnam Valley. The grant period is in effect July 1, 2023 through June 30, 2024.

Additional documentation is attached for reference.

AUTHORIZATION:

Date Commissioner of Finance/Designee: Initiation by \$0 - \$5,000.00

County Executive/Designee: Authorized for Legislative Consideration \$5,000.01 - \$10,000

Chairperson Audit/Designee: \$0 - \$10,000.00

Date Audit & Administration Committee: \$10,000.01 - \$25,000.00

23 A 054



PUTNAM COUNTY CLERK'S OFFICE

County Office Building 40 Gleneida Avenue Carmel, New York 10512 Tel. (845) 808-1142 Fax (845) 225-3953

MICHAEL C. BARTOLOTTI

County Clerk

JAMES J. McCONNELL First Deputy County Clerk

August 11, 2023

YIA HAND DELIVERY

Michael Lewis Putnam County Commissioner of Finance 40 Gleneida Avenue Carmel, New York 10512

Re:

Budgetary Amendment-LGRMIF 2023/2024 Grant Award (0580-24-0413)

Dear Mr. Lewis:

As you may be aware, this office applied for and is anticipating receiving a Local Government Records Management Improvement Fund ("LGRMIF") grant in the amount of \$50,150.00 for the 2023/2024 grant cycle.

The grant is a shared services grant in conjunction with the Town of Putnam Valley. Under this project, we will add to the existing electronic document management system created under the previous shared service grants and will address the problems that are prevalent with the storing and access of paper records as well as give us the ability to convert microfilm to digital images. We will have the identified records scanned by an approved service provider. The majority of the records being scanned under this grant are Putnam County Records. This project will improve on the progress we have made with previous year application's and help us continue to address our records management policies into the 21st century not only for Putnam County, but the municipalities we serve as well.

As such, please prepare the following budgetary amendment illustrating the relevant revenue and expenditure lines for the grant award. A new project line will need to be created for this grant. The previous grant project number was 10197.

INCREASE ESTIMATED APPROPRIATIONS:

10146000 - 54646 - XXXXX /0207 Contracts

\$ 50,150.00

INCREASE ESTIMATED REVENUES:

10146000 – 430601 – XXXXX State Aid Records Management \$ 50,150.00 I ask that this be processed immediately so that we may begin to bring this project to fruition. Should you wish to further discuss this matter please feel free to contact my office.

Sincerely,

Michael C. Bartolotti Putnam County Clerk

James McConnell

| rrom: |
|-------|
|-------|

Michael Bartolotti

Sent:

Friday, August 11, 2023 10:52 AM

To:

James McConnell

Subject:

FW: 2023-2024 LGRMIF Review: Notification to Applicants

Sent from my Verizon, Samsung Galaxy smartphone

------ Original message -------From: archgrants@nysed.gov

Date: 6/21/23 3:42 PM (GMT-05:00)

To: Michael Bartolotti <michael.bartolotti@putnamcountyny.gov> Subject: 2023-2024 LGRMIF Review: Notification to Applicants

PUTNAM COUNTY NOTICE

THIS EMAIL IS FROM AN EXTERNAL SENDER! DO NOT click links, DO NOT open attachments, DO NOT forward if you were not expecting this email or if it seems suspicious in any way! REMEMBER: NEVER provide your user ID or password to anyone for any reason!

NYS Education Department RFP # GC23-006

Local Government Records Management Improvement Fund (LGRMIF)

Time Period: 07/01/2023 - 06/30/2024

Institution: County Of Putnam

Project Number: 0580-24-0413

Dear Michael Bartolotti

After reviewing your proposal for a Local Government Records Management Improvement Fund (LGRMIF) grant, the New York State Archives, a unit of the NYS Education Department (SED) is pleased to inform you that it has awarded

your organization a grant in the amount of \$50,150, contingent upon the final approvals listed below. There are several steps remaining prior to final approval of your grant and the issuing of your first payment:

- SED is required to obtain the approval of the Division of the Budget (DOB) and the Office of the State Comptroller (OSC).
- NYSED must review and approve your proposed budget, as well as your plan for meeting Minority and Women-Owned Business Enterprise (M/W8E) requirements. If NYSED contacts you with any questions about your budget or M/W8E documentation, please be sure to respond promptly to avoid or minimize delay in finalizing your award.
- You will receive a final approval notice from SED's Grants Finance Unit once we have received the approvals
 noted above and your award has been processed and approved for payment. No work on the project should be
 initiated until you receive this final notice of approval of your award.

All grants, regardless of type or dollar amount, are subject to further review, monitoring, and audit to ensure compliance. SED has the right to recoup funds if the approved activities are not performed and/or the funds are expended inappropriately. The grant resulting from this award will require that grantees accept electronic payments for amounts due. Additional information and authorization forms are available at OSC's website at https://www.osc.state.ny.us/state-vendors.

You will receive payment for this grant as follows:

- 50% of the award, which you should receive once we obtain the above approvals, including approval of your M/W8E document package.
- Up to an additional 40% of the grant will be released when you submit form FS-25/Request for Funds for a
 Federal or State Project to SED's Grants Finance Unit. Please note applicants must submit these requests based
 on anticipated expenditures for the next month only.
- The remaining 10% will be released when the project is completed and the Grant Project Final Expenditure
 Report (FS-10-F) Long Form and all eGrants reporting have been submitted to the Grants Administration Unit of
 the New York State Archives and approved by SED's Grants Finance Unit.

You must complete all project work and encumber all funds no later than June 30, 2024.

We look forward to working with you on this project. If you have any questions, please do not hesitate to contact me at (518) 474 - 6926 or archgrants@nysed.gov.

| Mark |
|----------------------------|
| Mark C. Maniak |
| Grant Program Manager |
| New York State Archives |
| Grants Administration Unit |
| Room 9A81, CEC |
| Albany, NY 12230 |
| (518)474-6926 |
| Archgrants@nysed.gov |

Sincerely,

Confidentiality Notice

10351

This email including all attachments is confidential and intended solely for the use of the individual or entity to which it is addressed. This communication may contain information that is protected from disclosure under State and/or Federal law. Please notify the sender immediately if you have received this communication in error and delete this email from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

COUNTY OF PUTNAM

FUND TRANSFER REQUEST

cciat F41
Protasign sign
#7

TO: Commissioner of Finance Robert Lipton, Commissioner FROM: DEPT: **Bureau of Emergency Services** DATE: 8/23/23 I hereby request approval for the following transfer of funds: FROM ACCOUNT# /NAME ACCOUNT#/NAME **PURPOSE AMOUNT** 13398900 54510 13398900 52640 \$17,630.00 911 Center Machine Maintenance Audio Visual Equip. Upgrades and Services 20____ Fiscal Impact \$____ 20____ Fiscal Impact \$ Department Head Signature/Designee Date AUTHORIZATION: (Electronic signatures) Date Commissioner of Finance/Designee: Initiated by: \$0 - \$5,000.00 Date County Executive/Designee: Authorized for Legislative Consideration: \$5,000.01 - \$10,000.00 Date Chairperson Audit /Designee: \$0 - \$10,000.00

Audit & Administration Committee: \$10,000.01 - \$25,000.00

Date



AUDIO-VIDEO CORPORATION
Your Communication Solutions Partner
811105 1945

Audio-Video Corporation

FED ID #14-1426005 213 Broadway Albany, NY 12204

Phoner (518) 449-7213

Fax: (518) 449-1205

Billing Address

Putnam County Sureau of Emergency Services Accounts Payable 110 Old Route 6 Building 3 Carmel NY 10512 USA

| Orlginal | SALES QU | NOITATO |
|---------------------|-----------------|---------------|
| Document Number | Document Dato | Page |
| 23220 | 08/22/23 | 1/4 |
| Customer No. | Provisional No. | ************* |
| c11934 | X-224781R | |
| Your Contact | Payment Terms | |
| 80 Vincent Parrella | NET 20 | |

Delivery Address

Robert Lipton
Putnam County Bureau of Emergency Services
Emergency Service Center
112 Old Rt 6
TOPS Bidg.
Carmel NY 10512

COUNTY 911 CALL CENTER UPGRADES AND SERVICES

Description Quantity Contract Pricing Total 3 4,500.00 13,500,00 2012 MONITOR 55IN LED LCD S-1PS 2B HAZE ULTRA 24/7 display 3 Year Warranty Item Code: UN552V Manufacturer: NEC 0.00 $\{\{l_{\sigma}$ **AVC Shop Evaluation** -Estimate to be provided Item Code: AVSG_SHOP_SERVICE Manufacturer: AVC AVC to bring malfuctioning monitors back to shop for evalutation. Service Group will follow up with any quotes for repairs on monitors. 1 3,450.00 x-22478TR AV5G 3,450.00 Installation Setup and Training AVSG_INSTALLATION Item Code: Manufacturer: 805 680.00 680.00 AVC Customer Cara Agreement Year 1 - Covers Video Wall Upgrades quoted Item Code: AVSG_CCA_YEAR_1 Manufacturer: AVC



Currency: \$

| Audio-Video Corporation | Original | SALES QU | JOTATION |
|---|---|---------------------|--------------|
| FED ID #14-1426006 | Occument Number | Document Date | Page |
| 213 Broadway Ribany, NY 12204 USA | 23220 | 08/22/23 | 2/4 |
| | • | | Currency: \$ |
| Shipping Type: Dollver & Install | Quotation | Subtotal: | \$ 17,630.00 |
| | Total 8efo | | \$ 17,630.00 |
| | Total Tax | Ámount | \$ 0.00 |
| | | ******************* | |

EQUIPMENT WARRANTY:

All standard manufacturer's equipment warranties apply. Service and technical support provided through Audio-Video Corporation's Certified Full Service Facility. Extended (multi-year) Gustomer Care Service agreements available – please contact your Account Representative for more information.

ASBESTOS STATEMENT:

Current asbestos regulations require written verification that your environment is either asbestos free or abatement procedures will be completed prior to our on-site work.

NOTE:

Client to provide 120VAC power and IP Network connectivity at equipment locations where required.

NOTE

This project is subject to payment of prevailing wage rates per Article 8, Section 220, of the NYS Labor Law.

23T255

prot-sign #5

FUND TRANSFER REQUEST

| TO: | Commissioner | of Finance | | |
|----------|-------------------|-----------------------------|---------------------------------|--------------------------------|
| FROM: | Robert Lipton, | Commissioner | ** | 2023 Pi |
| DEPT: | Bureau of Eme | ergency Services | | SEP - UTNA CAR |
| DATE: | 8/28/23 | | | MEL AI |
| I hereby | request approv | al for the following trans | sfer of funds: | PM 2: 02 TURE OUNTY |
| | FROM IT# /NAME | TO ACCOUNT#/NAME | AMOUNT | PURPOSE |
| 1439890 | 0 54379 | 10398900 54410 | \$14,500.00 | Accountability |
| Trainin | g Supplies | Supplies and Mat | cerials | Boards for Fire Departments |
| | | | | |
| 20 F | iscal Impact \$ | | | |
| 20 Fi | iscal Impact \$ | | | |
| | | 4 | Department Head Sign | ature/Designee Date |
| AUTHORI | ZATION: (Electr | onic signatures) | | |
| | | | 197 | |
| Date | Commissio | ner of Finance/Designee | : Initiated by: \$0 - \$5,000.0 | 0 |
| Date | County Exe | cutive/Designee: Authoriz | ed for Legislative Considera | tion: \$5,000.01 - \$10,000.00 |
| Date | Chairnerson | n Audit /Designee: \$0 - \$ | 10 000 00 | |
| | p01001 | | 10,000.00 | # E |
| Date | Audit & Adn | rinletration Committees | \$40,000,04 mar non oo | |

237260



www.imsalilance.com

Sheres Justice 253-847-4085

sheree@imsallience.com

- * Incident Command Boards
 * Passport Accountability System ®
- * Helmet Shields
- * Incident Command Vasts

| QUOTE# | 05152023SJ-1 | | , | |
|---|--|----------------|---------------------------------|--|
| GUSTOMER: | Putnam County | DATE: | 5/15/2023 | |
| CONTACT: | Andrew Roberto | PHONE: | 845-628-3160 | |
| PROJECT: | Accountability System | EMAIL: FAX: | andrew.robert | о@mahopacvid.com |
| PARYID | | *** *** * *** | | |
| IMS-100-032V | DESCRIPTION OF IYEMS Accountability Board 11x18, w/Velcro | QTY | | Extended Amount |
| 11110-100-0024 | Accountability educid 11X19 W/VelCID | 48 | \$ 99.50 | \$ 4,776.00 |
| IM8-600-00X-C | Name Tags, 3/8" x 2", Engraved, Colors TBD | 5308 | \$ 1.60 | \$ 8,492.80 S |
| IMS-630-00X-C | Passport Collectors, 2 x 4, Engraved, color and type TBD | 390 | \$ 5.75 | \$ 2,242,50 \$ - |
| | Lead time would be 2 to 3 weeks for production | | | \$ |
| | Shipping charges are only an estimate UPS Ground | |] | \$ - \$ - |
| | | Ī | | \$ - |
| | 10% discount applied | | | \$ - \$ (1,551.13) |
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| TOTAL | | L | <u> </u> | \$ 13,980,17 |
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| OPTIONAL ACCESS | ORIES - | | | \$ - |
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| | | | Subtotal | \$ 13,960.17 |
| | | Eetim | eted Shipping | \$ 375.00 |
| and the last | 第二章 | ; | Estimated Tax | s - i |
| | ्रा स्वयंत्रीहास्य स्वयंत्राच्या स्वयंत्राच्या स्वयंत्राच्या स्वयंत्राच्या स्वयंत्राच्या स्वयंत्राच्या स्वयंत्र | <u>i</u> | otal Purchase | \$ 14,335,17 |
| | The pricing on this quotation is valid for 30 days fro | m proposal | date. | ŧ |
| · · · · · · · · · · · · · · · · · · · | Terms are NET 30 days unless otherwise it | idicated. | | |

Precident Management Made Simple TM

realth sign

#9

COUNTY OF PUTNAM

FUND TRANSFER REQUEST

| TO: | Commissioner | of Finance | 2 2 | | |
|------------------------|--|--|---|---------------------------------|---------|
| FROM: | Grace M. Balce | er | | | 20 |
| DEPT: | DSS | 2023 | | PUTW | Z3 SEP |
| DATE: | 8/18/23 | | | RMEL | -7 |
| I hereby | request approv | al for the following transfer | of funds: | OUNT NY | P. ω |
| 9 | FROM | ТО | | -< | - |
| | T# /NAME | ACCOUNT#/NAME | AMOUNT | PURPOSE | |
| 22071000 (Contracts | | 22071000 54710 (Bullding Maint/Repairs) | \$12,187 | To paint project staff office | es, |
| | | | | w n 1 m s | |
| | | | | (3) | |
| | | | | V L | |
| | Fiscal Impact \$ _ Fiscal Impact \$ _ | | Haum | Balcu 8/18/23 | |
| | | ַ מ | epartment Hea | d Signature/Designee | Date |
| | | | | | |
| AUTHORI | ZATION: (Electr | onic signatures) | | | |
| | | | | 8 0 | |
| | | | | | |
| Date | Commissio | ner of Finance/Designee: In | itlated by: \$0 - \$ | 5.000.00 | |
| | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -1 | |
| Date | County Exe | cutive/Designee: Authorized | for Legislative Co | nsideration: \$5,000.01 - \$10, | 00.000 |
| Date | Chairperso | n Audit /Designee: \$0 - \$10,0 | 00.00 | | |
| Date | Audit & Adi | ministration Committee: \$10 | 000.04 695.00 | 100 | |
| | Audit & Aut | mmorration committee: \$10 | ,,uuu.u (+ \$25,000 | ²³ T2 | 270 |

| OVS 2022-23 BUDGET/YT 10/1/22-9/30/23 | | | | | Personal Svcs. | Fringe Benefits | sub total | S4646 Contracts | Travel | S4640 Ed/Training | 54675 Travel | Equipment | 52130 Computer Equip | 52110 Furniture , Rursifi | | | 54710 Bldg Maint/Repair | Other Operating | 54635 CellPhones | 54989 MIsc | 54310 Office Supplies | 54410 Program Supplies | SS370 Automotive | 55371 Gasoline | 55870 Insurance | Yotal OTPS Budget | Grant Total |
|--|-----------------------|-------------|-----------------------|------------------|----------------|-----------------|-------------|-----------------|-----------|-------------------|--------------|-----------|----------------------|---------------------------|-----------|----|-------------------------|-----------------|------------------|------------|-----------------------|------------------------|------------------|----------------|-----------------|-------------------|-------------|
| P- | COUNTY | | 202 | | 185,041.00 | 33,726.00 | 218,767.00 | 138,063.00 | 11,008.00 | 10,508.00 | 500.00 | 11,500.00 | 5,700.00 | | | | 00'00 | 7,793,00 | 1,875.00 | 686.00 | 1,250.00 | 1,661.00 | 700,00 | 1,421.00 | 200.00 | 168,364.00 | 387,131,00 |
| | | 1/1-3/31/23 | expenses | | 39,143,24 | 7134.34 | 46,277.58 | 00:00 | 159.20 | 159.20 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0 | 701.29 | 249.92 | 000 | 0.00 | 0.00 | 0,00 | 25137 | 200.00 | 860.49 | 47,138.07 |
| | | 4/1-6/30/23 | expenses | | 21,350.87 | 3891.46 | 25,242.33 | 50,390.65 | 9,203.38 | 9,069.76 | 133.62 | 8.6 | 0.00 | 00'0 | | | 0.00 | 895.83 | 374.64 | 294.00 | 0.00 | 0.00 | 0.00 | 227.19 | 0.00 | 60,489.86 | 85,732.19 |
| | | | Encompered | | 0.00 | 0.00 | 0.00 | 0.00 | 228.00 | 228.00 | 0.00 | 1368,12 | | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,596.12 | 1,596.12 |
| | PROJVTD | 7/1-9/30/23 | expenses | 127 | 45,345.07 | 8264.70 | 53,609.77 | 42,114.42 | 79.92 | 0.00 | 79.92 | | | | | | | 668.25 | 668.25 | | | | | | | 42,862.59 | 96,472.36 |
| | Proi/YTD through 9/30 | CUMULATIVE | EXPENSES | | 105,839.18 | 19,230.49 | 125,129.67 | 92,505.07 | 9,670.50 | 9,456.96 | 213.54 | 1.368.12 | 1368.12 | 00.0 | | ν, | 0.00 | 2,065.37 | 1,292.81 | 294.00 | 0.00 | 0.00 | 0.00 | 478.56 | 0,00 | 105,609.06 | 230,938.73 |
| | 08/30 | 200 | BALANCE | | 3 79,201.82 | 3 14,435.51 | 7 93,637.33 | 45,557.93 | 1,337,50 | 1,051,04 | | 10.131.88 | | | | | 00'0 | 5,727.63 | | 392.00 | 1,250,00 | 1,661.00 | 700.00 | | 200.00 | 62,754.94 | 156,192.27 |
| | FILNDS | NEEDED | 10/1-12/31/Z3 BALANCE | | | | | 32,755.67 | 0.00 | 0.00 | 0.00 | 000 | | 000 | 3 | | 0.00 | 2,424,53 | 582,19 | 0.00 | 0.00 | 0.00 | 700.00 | 942.44 | 200.00 | 35,180.30 | |
| | | AVAILABLE | BALANCE | | | | | 12,802.26 | 1,337.50 | 1,051.04 | 285.46 | 10 131 88 | 0 331 88 | מט נוט ב | 000000 | | 0,00 | 3,303,00 | 0,00 | 392.00 | 1,250.00 | 1,661.00 | 0.00 | 0.00 | 0.00 | 27,574.64 | |
| | ADDTL | NEEDED | 9/30/23 | (orant revision) | | | | | 4,426.00 | | 356.00 | 7 780 00 | 23.00 | 200000 | 140.00 | | 12187 | 0.00 | 000 | 0 | | 0 | 0 | 0 | 0 | 24,393.00 | |
| | | FUNDS | AVAILABLE | | | * | | 12,802.26 | -3.088.50 | | | 2251 88 | | 1 649 00 | 00'940'7- | | 0.00 | 3.303.00 | 0.00 | 392,00 | 1,250.00 | 1,661,00 | 000 | 00'0 | 0.00 | 15,368,64 | |
| | | TRANFERS | | | | | | -12187.00 | 3089,00 | 3019.00 | 70.00 | 00 1366 | 2000 | 1649 00 | TONOTO | | 12187.00 | -738.00 | | | | -738.00 | | | | 0.00 | |

8/17/23

OVS BUDGET NARRATIVE: 10/1/2022 - 9/30/2023

Personal Services

CAC Senior Bilingual Victim Advocate: Funding requested is for a full-time senior bilingual victim advocate to provide direct services to clients and assist with training and supervision of the victim advocate, student interns and volunteers. Salary is based on position title and grade determined by the Putnam County Personnel Department. Cost of living increase effective January 1, 2023, is based on county approved budget. Position works a 35-hour work week and 100% of time is dedicated to this contract.

CAC Victim Advocate: Funding requested is for full-time victim advocate to provide direct services to clients. Salary is based on position title and grade determined by the Putnam County Personnel Department. Cost of living increase effective January 1, 2023, is based on county approved budget. Position works a 35-hour work week and 100% of time is dedicated to this project.

Forensic Interviewer/Community Outreach Worker: Funding is for a full-time Forensic Interviewer/Community Outreach Worker to coordinate and conduct forensic interviews, facilitate monthly case review meetings with team members, facilitate forensic interviewing peer review meetings, oversee outreach initiatives to educate and identify crime victims. Salary is determined by Putnam County Personnel Department. Position works a 35-hour work week and 90% of time is dedicated to this contract. 10% will be funded by alternate sources.

Volunteer: Volunteers assist with case management which includes providing direct services to clients as well as assisting with community outreach and entering cases in our data base. Volunteer match is based on \$25.00 per hour x 15 hours per week x 44 weeks.

The fringe benefit rate for this project is currently budgeted based on the projected 2022 - 2023 Putnam County approved fringe benefit rate of 46.33%%. Funding is being requested to cover 100 % fringe for the victim advocate, senior bilingual advocate, program coordinator and 90% for the forensic interviewer/prevention outreach worker assigned to this project.

Contractual Services: (\$115,190+12,082=\$103,108)

Due to a vacancy, funding will be reallocated to other necessary expenses under space.

CAC will contract with the Putnam/Northern Westchester Women's Resource Center to designate 2 full-time clinicians (1 being bilingual) to the CAC. Responsibilities will include assessing trauma on CAC clients and provide evidence-supported, standardized, trauma-focused mental health services for the child victim. They may also assist with the forensic interviews and will attend monthly case review meetings to provide client updates and education for team members regarding the impact of trauma. Positions will be contracted as:

1 Full Time Clinician: \$51,500 + 22% fringe rate for 12 months = \$62,830

1 Full Tim Clinician: \$51,500 + 22% fringe rate for 8 months = \$40,278

<u>Travel</u>: (\$12,065 + \$3895.41 = 15,960.41)

Funds will be used to send project staff to various trainings approved by OVS. Such trainings include the OVS conference, National Children's Advocacy Center trainings, NCA approved Forensic Interview training and other relevant conferences. Funds will also cover mileage reimbursement for required travel to carry out responsibilities related to this project.

Budgeted amount is an estimate to support costs associated with attendance at training activities such as:

Bivona Summit on Child Abuse in Rochester, NY: Lodging = \$104.00 per night x 2 = \$208, Meals-\$59.00 x 2 = \$118, Parking-\$32.80, Mileage-654 x .535 = \$349.89 = grand total of \$1625.38 for 2 staff members.

Crimes Against Children's Conference in Dallas, Texas: Registration = \$825.00 Lodging - \$182.28 x 4 = \$729.10, Meals- \$120, Airfare- \$717.95. airport transportation- 109 miles x .65.5 = \$71.39, long-term parking - \$20.00 x 5 = \$100, transportation from Dallas airport to hotel = \$50.00 round trip = grand total of 2,613x 3 = \$7,839 for three members.

NYSCA Annual Meeting in Saratoga, NY: lodging- $124.00 \times 2 = 248$, Meals $4 \times 2 = 128$, Mileage- $282 \times .535 = 150.87 = 1$

The Child Advocacy Training & Support (CATS) Center's Multidisciplinary Team (MDT) Learning Community, Portland Maine: 6 team MDT members have been selected to participate in a 12-month learning collaborative to improve trauma informed services for child victims. The initial learning session will be held October 26 – 28 in Portland, Maine: Lodging 159.00 x 3 + 9% tax for six participants = \$3,119.58 and parking and tolls = \$182.00, Meals \$38.00 per day x 3 days x 6 participants = \$684.00. Total cost for MDT training = \$3,985.58

Additional funds will be used to send staff and team members to approved trainings such as the New York State Children's Alliance Annual Conference and Spanish Speaking Forensic Interview Training, as well as the OVS Annual conference and mileage reimbursement for staff to meet with clients off-site and attend professional meetings specific to their direct work with clients. The current county rate for mileage reimbursement is .62.5 per mile x 800 = \$593.87

Space: +\$12,187

Funding will be used to paint project staff offices. The proposed cost for the painting is \$12,594.25 which will be prorated based on our current prorating percentage. The balance of the painting will be covered by alternate funding sources.

Equipment: \$11,500 - \$2352.01 = \$9147.99

Some of the equipment included in this budget has been purchased through other funding sources. The balance will cover the cost of one laptop and software for our new Forensic Interviewer/Mental Health Provider.

Computer System and software for project staff. Budgeted amount will be used to purchase 3 laptops at 1,900 each (1 for new project staff, 1 for existing victim advocate and 1 for existing child therapist) = \$5,700 - \$4,000 = \$1,700

Furniture: \$ 7,447.99: Furniture: includes funds for an office chair (\$500), a storage cabinet (\$562.99), and an interactive table (\$6,385) to be used with children visiting the program for therapeutic purposes as well as in the waiting area.

Operating Expenses: \$7,674 - \$1,421:99=\$6,026

Cell Phones: Cell phones will be provided to the 5 positions proposed in this application (2 victim advocates, 2 mental health providers, forensic interviewer/outreach worker) to carry out their job responsibilities. The budgeted amount is based on current annual county rate of \$436.00 per phone = \$2,180

Office and Program Supplies: (\$681) Funds will be used to purchase supplies specific to this project such as pens, paper, printing supplies, therapy supplies, and other items needed to carry out job responsibilities. Budgeted amount is based on funds spent in previous budget year.

Vehicle Expenses (\$2,479) Ongoing vehicle expenses include insurance (\$200 per year), maintenance (\$700/vehicle), Gas (\$4.50 gal = \$1,579 per year).

Criminal Background Checks: (\$686) As required by OVS, criminal background checks will be conducted on 4 current employees at rate of \$98.00 per person. Additional funding will be used to reimburse new employees at volunteers.

COUNTY OF PUTNAM

FUND TRANSFER REQUEST

TO:

Commissioner of Finance

FROM: Sheila Barrett, First Deputy Commissioner of Finance

DEPT:

Finance

DATE: September 8, 2023

I hereby request approval for the following transfer of funds:

| FROM | то | | |
|--|-------------------------------|-------------------------|--|
| ACCOUNT#/NAME | ACCOUNT #/NAME | AMOUNT | PURPOSE |
| 13398900.51000.10126 BES Dispatch Personnel Serv. - நாருக்கா | 13398900.51093 Overtime | \$36,683.00 | Transfer to cover BES Dispatch Overtime due to |
| 13398900.51000.10127 BES Dispatch Personnel Serv. | 13398900.51093 Overtime | 36,683.00 | vacancies |
| 13398900.51000.10128 BES Dispatch Personnel Serv. | 13398900.51093 Overtime | 36,683.00 | 9 |
| 13398900.51000.10129 BES Dispatch Personnel Serv. | 13398900.51093 Overtime | 9,951.00 | CARAC |
| 23T272 | Total | \$120,000.00 | ATURE COUNTY |
| SIGNATURES NOT NEEDED – TI | HEY WILL BE AUTHORIZED V | IA COMPUTER SYSTEM | M |
| 2023 Fiscal Impact \$ 0 | | | |
| <u>AUTHORIZATION</u> : | Department Head | Signature/Designee | Date |
| Date Commissioner | of Finance/Designee: Initia | tion and \$0-\$5,000.00 | |
| Date County Execut | ive/Designee: \$5,000.01 - \$ | 10,000.00 | |
| Date Chairperson A | udit/Designee: \$0-\$10,000. | 00 | - . |
| Date Audit & Admin | istration Committee: \$10,0 | 00.01 - \$25,000.00 | |